

LEGEND

- Scheme & Master Plan Area
- PLACE CODES**
- Town Activity Centre
  - Neighbourhood Activity Centre
  - Commercial
  - Infrastructure
  - Urban
  - Suburban
  - Rural Residential
  - Active Open Space
  - Passive Open Space

MASTER PLAN ELEMENTS

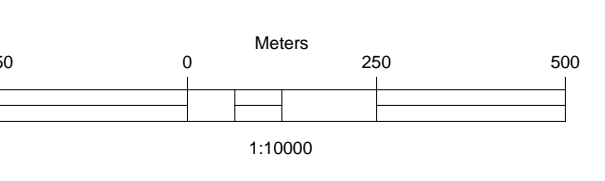
- Road Avenue (Road with avenues of trees)
- Park Avenue (Linear parkland with avenue of trees)
- Conservation Category Wetland
- Edge of Buffer Area
- River or Brook
- Living Stream
- Floodway
- Community Centre
- Bush Forever site
- Scarred Tree (To be assessed for potential aboriginal heritage value)
- Registered Aboriginal Heritage Sites (Buffer set by Department of Indigenous Affairs)
- Resource Enhancement Wetland
- Foreshore Buffer
- Current Watercourse prior to relocation
- Floodplain
- School
- Identified Archaeological Site
- Groundwater Bore
- Surface Water Site

INTERSECTION TREATMENT

- Roundabout
- Traffic lights
- Other

NOTE:

- Where an archeological site is not included in an Open Space area, the intent for a section 18 application to be made to remove the site with material salvaged.
- Threatened ecological communities and EPP Lakes exist in some designated protection areas. Refer to environmental report.
- Wungong River and Neerigen Brooks are registered Aboriginal sites (Department of Indigenous Affairs site 3512 and 3714 respectively). The reported boundaries of these sites have been omitted from the Master Plan for purposes of clarity.



Incorporating ;  
Amendment No. 1 Gazetted December 2008  
Amendment No. 3 Gazetted December 2008  
Amendment No. 5 Gazetted July 2009

NOTES

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| REVISIONS |                            |     |     |          |        |
|-----------|----------------------------|-----|-----|----------|--------|
| NO        | DESCRIPTION                | DRN | CHK | DATE     | STATUS |
| D         | INTERSECTION LAYER ADDED   | DC  | LH  | 04.04.16 |        |
| C         | PRECINCT D & ROADS REVISED | DC  | LH  | 18.03.16 |        |
| B         | PRECINCT K REVISED         | DC  | LH  | 16.03.16 |        |
| A         | ISSUED FOR INFORMATION     | DC  | LH  | 15.03.16 |        |

ISSUED FOR INFORMATION



| PROJECT TITLE                   |  |  |
|---------------------------------|--|--|
| WUNGONG URBAN WATER MASTER PLAN |  |  |
| CLIENT                          |  |  |
| MRA                             |  |  |
| SHEET TITLE                     |  |  |
| GENERAL ARRANGEMENT             |  |  |

| SCALE        |            | DATE     |     |
|--------------|------------|----------|-----|
| 1:10000 @ A1 |            | 11.03.16 |     |
| PROJECT NO   | DRAWING NO |          | REV |
| 16010        | GA-101     |          | D   |